



**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY  
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No.P&A.II/32/TAT(Electrician)/SCTIMST/2016

Date: 18.04.2016

RANK LIST OF SELECTED CANDIDATES FOR THE POST OF

TRADE APPRENTICE IN ELECTRICIAN

(Walk in Interview held on **13.04.2016**)

| <i>Sl.<br/>No.</i> | <i>Name</i>     | <i>Rank No.</i> |
|--------------------|-----------------|-----------------|
| 1                  | MR. BLESSIN LAL | 1               |

  
ADMINISTRATIVE OFFICER GR I

To

Notice Board (Hospital / AMC / BMT Wing/ Website.) ✓